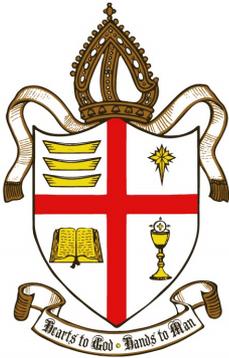
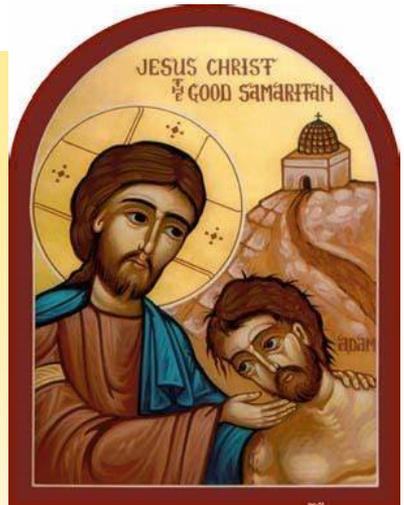


Holy Communion



BCP 2019 *Holy Communion* ANGLICAN CHURCH OF THE Good Samaritan

- The Most Rev. Foley Beach,
*Primate of the Anglican Church in
North America*
- The Rt. Rev. Charles Masters,
Diocesan Bishop
- The Ven. Dr. Darrell Critch,
*Archdeacon of Eastern Canada &
Rector*
- The Rev. Colton Carrick,
Mission Curate
- The Rt. Rev. Donald Harvey,
Episcopal Vicar
- The Rev. Marilyn Flower,
Honorary Assistant
- Mrs. Mary Lou Loder,
People's Warden
- Mr. Paul Stuckey,
Rector's Warden



***Welcome to
Worship!!!
Together with this
Order of Service
you will need a copy
of the readings and
hymns.
Please do not
remove.***

THE HYMN AT THE PROCESSION

The Hymn can be found in the Sunday Propers Leaflet.

THE OPENING ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting,

Blessed be God: the Father, the Son, and the Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
Amen.**

In the season of Lent

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

From Easter Day until the Eve of Pentecost

Alleluia! Christ is Risen!

People

The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

The Celebrant alone says,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE SUMMARY OF THE LAW

The Celebrant then declares the Summary of the Law, saying:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Or

THE DECALOGUE

Celebrant

God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not make for yourself any idol.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not take the Name of the Lord your God
in vain.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

Remember the Sabbath day and keep it holy.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

Honor your father and your mother.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not murder.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not commit adultery.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not steal.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not bear false witness against your
neighbor.

People

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant

You shall not covet.

People

**Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

Exodus 20:1-17T; Dent. 5:6-21T

THE KYRIE

The Celebrant and people sing or say together the KYRIE:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE SERMON

We read from, and preach on, the Holy Scriptures every Sunday because it is God's Word written for the whole world. It teaches us what to believe and how to live. It reveals to us God's plan for salvation, and it leads us to know and love God rightly. If you feel moved, convicted, or even just intrigued by anything that is read or said today, please know that our clergy would love to speak with you and explore it further.

THE PRAYERS OF THE PEOPLE

The Deacon leads the Prayers of the People.

After each petition, the people respond,

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest. The People stand while the offerings are presented.

THE OFFERTORY HYMN

The Hymn can be found in the Sunday Propers Leaflet.

The following may be said.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

After a period of silence, all say,

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✚ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says



The Lord be with you. And with your spi - rit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

The Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

The music for the Sanctus can be found in the Sunday Propers Leaflet.

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled ✠ with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. ✠ By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

municants will receive in one kind only. The church, however, has taught that to receive in one kind is to receive fully.

THE ACT OF SPIRITUAL COMMUNION

For those unable to attend The Holy Communion in-person.

+In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Come Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

+Blessed, praised, and adored be Jesus Christ on his throne of glory in Heaven, and in the most Holy Sacrament of the Altar. Amen.

THE COMMUNION HYMN

The Hymn can be found in the Sunday Propers Leaflet.

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE POST COMMUNION PRAYER

After Communion, the Celebrant and People together say the following,

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE GLORIA

The Gloria can be found in the Sunday Propers Leaflet.

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

THE CLOSING HYMN

The Hymn can be found in the Sunday Propers Leaflet.